

ANNUAL PENTATHLON & PHOTO WEEK - SAT 3 NOV, 2018

#### **THIS WEEK**

EARLY EVENTS (7:45AM)
<Insert Details>

#### **WHAT TO BRING**

# Please be sure to bring the following each week:

- Your registration #
- Water bottle
- Hat & Sunscreen
- Smiles & best effort!!

#### **DUTY ROSTER**

3 November 2018 FROM 7:15AM

U7

Set-up AND Pack-up (in addition to parental assistance)

#### **SPONSORS**

PLEASE SUPPORT OUR VALUED SPONSORS!

coles



Mt Kuring-gai Village Butchery

The Coffee Squad (50c from each coffee donated to NDLAC)

Dynamic Motion Physiotherapy, Asquith

**Ashburn Tax Accountants** 

**Rebel Sports** 

### PRESIDENT'S UPDATE - MATT GLEESON

It was a delight to see things running so smoothly at Foxglove last weekend. The early season Gremlins in the equipment seem to have settled down, people are getting used to the new locations of track starts (and ends), the Tiny Tots are growing in their confidence, and our wonderful Key Officials, Age Managers and Parent Helpers have adapted to the new format. Thank you all for your patience on this early part of the season and I hope the dividends are being repaid handsomely now.

A special thanks goes to the <u>ONE (!!!) Under 8 Parent</u> who stuck around for pack-up last week. I am delighted to see lots of families attending to be part of their Age Group's Set Up process, but it is still not all families of that Age Group – so if those who cannot make it for setup are willing to help on packup this will be greatly appreciated by all who are still there packing up the shed as people leave. **The Setup and Pack-Away duties for age groups are in addition to (not a substitute for) Parental Help sign-on**, and we really do appreciate those familiar faces we see regularly doing their bit.

This week is our Pentathlon and Photos Day – so please wear your most resplendent uniforms for the photo and please take care not to be late – there is not the option to go back and re-take a Pentathlon Event if you missed it earlier in the day. For U14-U17's I would request you be ready for an 8:15am start and special briefing – I remind you that Nominations for Club Captains are still open. I hope some of you great young people will propose yourself or your peers (with their agreement) for these prestigious roles.

**Next FRIDAY NIGHT (9<sup>th</sup> November),** we will have another go at running our Family Relay Twilight Meet (last one washed out by bad weather). We also have a special guest in the Hon Mr Matt Kean coming to officially open our Tartan Long Jump Runway – and I have asked Matt if he would join us on the athletics track too. So please make bookmark this in your diaries for a great night with your NDLAC friends. See you at Foxy.

### **UPCOMING DATES**

Mark these dates in your diaries, and keep an eye out for related news:

3 Nov. Annual NDLAC Pentathlon Day (& Photos)

9 Nov. NEW DATE – FRIDAY TWILIGHT MEET from 6pm

11 Nov. Zone event preference nominations due (U7+)



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### PHOTO & PENTATHLON THIS SAT. BE ON-TIME & WITH BIG SMILES!

A reminder that on next Saturday November 3 we are holding our **annual NDLAC Pentathlon & photo day**.

<u>The Pentathlon</u> comprises of 5 events, in which the athletes accrue points for their performances. The points are all tallied up for the final scores. Athletes need to attempt all 5 events to be considered for trophies. Please ensure that you athletes are on time so as to not miss any events & points!

<u>Age Group Photos</u> will be kindly taken by our own Sean Collins this year. This will be scheduled as an Event for each Age Group on the Program, and Sean will kindly make these available online for downloading at no cost. Please have athletes in correct uniform, and on-time.

### PB & RECORD HIGHLIGHTS - SAT 27 OCTOBER over 300 PBS!!!

Congratulations to the following athletes for achieving 5 or more PBs at last Saturday's meet, WITH A MASSIVE 316 PBs in TOTAL!!

| Athlete                 | PBS |
|-------------------------|-----|
| E MOORE-MULCAHY (U6G)   | 6   |
| K JONES (U9B)           | 5   |
| E WHALE (U9G)           | 5   |
| I COCHRANE (U10G)       | 5   |
| B STEPTOE (U9B)         | 5   |
| L PASCOE (U10B)         | 5   |
| H TOD (U9B)             | 5   |
| C STEPTOE (U10G)        | 5   |
| W APOSTOLOFF (U13B)     | 5   |
| K CARLINO-MIZUNO (U13B) | 5   |
| S PASSAFARO (U13G)      | 5   |
| H EDWARDS (U13G)        | 5   |





#### **UNIFORMS - ORDERING INFORMATION REMINDER**

For those who have yet to organise uniforms, here is a reminder on what to do.

Try on sizes at Little A's this Sat (from 8am to start of the meet, and then again at the end of the program). Then, go to the following link to order and pay for your uniforms online. Orders made after 30 Sep. will be shipped direct to athlete familes. Athletes can wear what is comfortable in the meantime, don't forget to pin your rego # to your tops!.

https://www.sportsmagic.com.au/clubs/athletics/northern-districts-little-athletics/

Don't worry if you still have a uniform from last year that fits, we are allowed to continue use of the old uniform in parallel with the new one through to 2019/20. Beyond that, you are still welcome to wear the old uniform for club meetings, but will be required to wear the new uniform for representative carnivals (Zone, Regional, State, State Multi, State Relay, etc).



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## ZONE CHAMPIONSHIPS (U7 & above) – AVAILABILITY & EVENT PREFERENCE NOMINATIONS due by 11<sup>TH</sup> NOV!!

The Zone Championships is for age groups U7-17 and will be held on **Sat 1st – Sun. 2nd Dec. 2018** at the Sydney Academy of Sport, Narrabeen. Zone Championships is a competition where Little Athletes have the opportunity to represent Northern Districts against Little Athletes from other clubs in our Zone.

Athletes who register their interest are selected to represent the club. <u>These selections will be determined through the athlete's performances at our Saturday competitions</u>. Here at Northern Districts, we also give Athletes the opportunity to nominate their preferred events.

The Championships team will work through athlete preferences and performances to make selections, placing as many athletes in their desired events as possible. Due to limitations on the number of events athletes can participate in and the number of athletes NDLAC can enter per event, we cannot guarantee that every athlete preference will be met.

To show your availability and submit your preference, we require you to complete a google doc found here: (<a href="https://goo.gl/forms/oEYqMDJEH83syOZW2">https://goo.gl/forms/oEYqMDJEH83syOZW2</a>) <a href="https://goo.gl/forms/oEYqMDJEH83syOZW2">by Sunday 11th November</a>. If we have not heard from you by that date, we will assume that your child is not available for selection. NB. The Program for this year's Zone carnival has varied slightly from last year. We will provide a copy of the new program on the NDLAC website Zone Championships page once available.

If your child completes at Zone, <u>one parent per family will be required to assist at least once during the weekend</u>. You can make a selection of your preferred assistance on the google doc.

If you would like further details, or you have any questions, you can speak to a championships officer in the records room next to the canteen on Saturdays. If you are unable to access the google doc, please collect a paper copy of the form.

#### INTRODUCTION TO COACHING COURSES - UPCOMING DATES

Little Athletics NSW has scheduled two Introduction to Coaching Courses during November and December. The course is great for parents, teachers and others to help learn a little more about the skills of the sport, and assist even more in the development of our athletes each week!

Participants are shown event-specific skills, drills, games and activities relevant to the target age group, and no prior athletics or coaching experience is required.

Course 1: Saturday 3 November, 2018, 9.30am – 4.00pm

Course 2: Saturday 22 December, 2018, 9.30am – 4.00pm

Venue: Both courses will be held at Wakehurst Public School 8 Glen St. Belrose.

**Fee:** The course fee is \$62.00 per participant.

For further information and registrations, click <u>HERE</u>. If you have any questions, please contact Darren Wensor – LANSW Coach & Volunteer Development <u>dwensor@lansw.com.au</u>



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## SET UP AND PARENTAL ASSISTANCE 2018-19 SEASON

Compared to other sports, Little Athletics needs a larger number of parents to help run all events. Parents find that they get a great deal of enjoyment from active participation in their children's sport and your assistance is greatly appreciated.

#### The minimum requirement is for one parent per family to assist every second week

In addition, each age group is rostered **twice** each season to assist with setting up the oval before competition and packing up the oval after the completion of competition.

Please make sure you are at the oval at 7.15am to assist with set-up. You can sign in at the table under the orange Jetstar tent and get pointed in the right direction to help out!

#### Set-up and pack-up duties are in addition to parental assistance requirements

| DATE       | AGE GROUP                     | DATE          | AGE GROUP                        |  |  |  |  |
|------------|-------------------------------|---------------|----------------------------------|--|--|--|--|
| 15/09/2018 | U14,15-17 PARENTS             | 11/01/2019    | U9 PARENTS – FRIDAY TWILIGHT     |  |  |  |  |
| 22/09/2018 | U13 PARENTS                   | 18/01/2019    | U8 PARENTS – FRIDAY TWILIGHT     |  |  |  |  |
| 29/09/2018 | U12 PARENTS                   | 26/01/2019    | U7 PARENTS – SATURDAY            |  |  |  |  |
| 05/10/2018 | U11 PARENTS - washout         | 02/02/2019    | U6 PARENTS                       |  |  |  |  |
| 12/10/2018 | U10 PARENTS – washout         | 09/02/2019    | REGIONAL CARNIVAL – NO MEETING   |  |  |  |  |
| 20/10/2018 | U9 PARENTS                    | 16/02/2019    | U14, 15-17 PARENTS               |  |  |  |  |
| 27/10/2018 | U8 PARENTS                    | 23/02/2019    | U13 PARENTS                      |  |  |  |  |
| 03/11/2018 | U7 PARENTS                    | 02/03/2019    | U12 PARENTS                      |  |  |  |  |
| 9/11/2018  | U6 PARENTS – FRIDAY TWILIGHT  | 09/03/2019    | U11 PARENTS                      |  |  |  |  |
| 17/11/208  | U14,15-17 PARENTS             | 16/03/2019    | STATE CHAMPIONSHIPS – NO MEETING |  |  |  |  |
| 24/11/2018 | U13 PARENTS                   |               |                                  |  |  |  |  |
| 01/12/2018 | ZONE CARNIVAL – NO MEETING    | END OF SEASON |                                  |  |  |  |  |
| 08/12/2018 | U12 PARENTS                   |               |                                  |  |  |  |  |
| 15/12/2018 | U11 PARENTS                   |               |                                  |  |  |  |  |
| 21/12/2018 | U10 PARENTS – FRIDAY TWILIGHT |               |                                  |  |  |  |  |

We rely on you to get to events early so we can start competition on time. Delays cause unnecessary frustration for all participants! Help us keep things running smoothly and on time by:

- Signing on at 8.15 am so we know where the gaps are for the morning
- Being present at your post at the start of competition
- Introducing yourself to the event's Key Official prior to the athletes arriving. Thank you for your assistance and cooperation!!!





# Northern Districts Little Athletics Centre Pentathlon & Photo Day Program



| Group           | Early event(s)    |  | Event 1       |   | Event 2       |  | Event 3       |                          | Event 4       |  | Event 5       |                         | Event 6       |                                      | Group           |
|-----------------|-------------------|--|---------------|---|---------------|--|---------------|--------------------------|---------------|--|---------------|-------------------------|---------------|--------------------------------------|-----------------|
| т               |                   |  | 0830-<br>0845 |   |               |  |               |                          |               |  |               |                         |               |                                      | п               |
| U6              |                   |  | IC1           | 300m  | 0850-<br>0930 | Shot put<br>(500g-pirk)                              | 0930-<br>0950 | Photos <sup>6</sup>      | S6            | 100m                                     | 1030-<br>1110 | Long jump               | S10           | <b>7</b> 0m                          | U6              |
| U7              |                   |  | IC2           | 500m  | 0910-<br>0950 | Shot put<br>(flighter)                               | <b>S</b> 5    | 100m                     | 1010-<br>1030 | Photos <sup>8</sup>                      | 1030-<br>1110 | Long jump               | S11           | 70m                                  | U7              |
| U8              |                   |  | <b>\$1</b>    | 100m  | 0850-<br>0910 | Photos <sup>4</sup>                                  | IC4           | 700m                     | 0950-<br>1030 | Shot put<br>(15kgyelov)                  | OC6           | 200m                    | 1110-<br>1130 | LJ (DG usetwo<br>runways each)       | U8              |
| U9              | orus<br>700m walk |  | OC2           | 200m  | 0910-<br>0950 | Long jump  | 0950-<br>1010 | Photos <sup>7</sup>      | IC6           | 800m                                     | 1030-<br>1110 | Shot put<br>(Xgorange)  | S12           | 100m                                 | U9              |
| U10             | 0745              |  | OC1           | 200m  | 0910-<br>0930 | Photos <sup>6</sup>                                  | <b>\$</b> 4   | 100m                     | 0950-<br>1030 | Long jump                                | IC7           | 800m                    | 1110-<br>1150 |                                      | U10             |
| U11             | 1100m walk        | 0745-0825  | 0830-<br>0910 | Long jump   | IC3           | 1500m  | 0930-<br>1010 | Shot put<br>(24g orange) | <b>S7</b>     | 100m                                     | 1050-<br>1110 | Photos <sup>10</sup>    | OC8           | 400m                                 | U11             |
| U12             |                   | Triple Jump  | 0830-<br>0910 | Long jump   | S3            | 100m   | IC5           | 1500m                    | 1010-<br>1050 | Shot put<br>(97kg ownge;<br>8rdkg white) | OC7           | 400m                    | 1110-<br>1130 |                                      | U12             |
| U13             | 0745              | tor photo resears,<br>compete in the following<br>order: | <b>S2</b>     | 100m  | 0910-<br>0950 | Long jump  | OC5           | 400m                     | 1030-<br>1050 | Photos <sup>9</sup>                      | 1050-<br>1130 | Shot put<br>(3kg white) | IC-           | 1500m<br>(tonnwth UH-17x)            | U13             |
| U14-17<br>Girls | 1500m walk        | - U14-17G<br>- U14-17B                                   | 0815-<br>0830 |   | 0830-<br>0910 | Shot put<br>(3kgwhix)                                | OC3           | 400m                     | 0950-<br>1030 | Long jump                                | S8            | 100m                    | IC-           | 1500m<br>(single health:<br>13-17Gs) | U14-17<br>Girls |
| U14-17<br>Boys  |                   | - all remaining<br>athletes                              | 0815-<br>0830 | Photos <sup>2</sup><br>checkfor early event<br>competitions | 0830-<br>0910 | SP (146-bkg white;<br>156-bkg red;<br>176-bkg green) | OC4           | 400m                     | 0950-<br>1030 | Long jump                                | <b>S9</b>     | 100m                    | IC-           | 1500m<br>(single healter<br>13-170x) | U14-17<br>Boys  |

#### Program notes:

- Groups on the lower event number have priority over other groups on the same track or venue, unless otherwise stated.
- 2. "Small Group Day": If there is no priority indicated (eg boys/girls, U14/15/17s), the sub-group with the smaller number of athletes has priority.
- 3. Track events: Where shown, numbers indicate relative priority when more than one group is waiting to start (S=sorint, IC=inside circular, OC=outside circular).
- 4. Field events: Time slots are indicative only. All on-time athletes should be allowed three trials today. U14/15/17s compete as 2 groups (B/G) for LJ & SP.
- Long jump: Note 40 minutes allocated for jumps (usually 45 mins). No practice jumps.
- 6. Shot put: Note 40 minutes allocated for throws (usually 30 mins). No practice throws. Move quickly in/out of discus cages if used for SP.
- Photos: Time slots are approximate. Please be ready as early as possible and prepared to wait if necessary.

Version 2018b